

**BEAUFORT HOUSING AUTHORITY**

COMMISSIONERS  
Ethan M. James, Chairman  
Marilyn J. Harris, Vice Chairman  
Linda J. Robinson  
William Achurch  
John Warley

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EXECUTIVE DIRECTOR  
Julie A. Davis

**BOARD OF COMMISSIONERS SPECIAL MEETING**

**Monday, March 17, 2025, at 5:00 PM**

**In person- Beaufort County Black Chamber of Commerce  
711 Bladen Street Beaufort, SC 29902**

**AGENDA**

- I. Call to Order, Welcome, and Opening Remarks**
- II. Roll Call**
- III. FOIA Compliance** – Public notification of this meeting has been published, posted, and distributed in compliance with the South Carolina Freedom of Information Act.
- IV. Adoption of Agenda**
- V. Executive Session**
  - 1. Discussion Regarding Contractual Agreements-S.C. Code 30-4-70(A)(2).
- VI. Possible Votes as a Result of Executive Session**
- VII. Questions and Comments**
- VIII. Next Regular Meeting- March 19, 2025, at 5pm (BHA Conference Room) Adjournment**